|  |
| --- |
| 1. **CALL TO ORDER** |
| 2. **ROLL CALL** |
| 3. **APPROVAL OF AGENDA** |
| 4. **PUBLIC COMMENT**  |
| 5. **CONSIDERATION OF MINUTES FROM Aug 3rd, 2020 MEETING** |
| 6. **DISCUSSION/ACTION ITEMS**  |
| 6.1. **Superintendent's Welcome** |
| 6.2 **Review of Bond Expenditures Listing from 7/1/2020 through 9/30/2020** |
| 6.3 **Review of Period Statement of Revenues and Expenditures by Project from 7/1/2020 through 9/30/2020**6.4 **Projects Update & Slide Show** |
| 7. **ADJOURNMENT** |
|   |